

## The Effect of Nutritional Factor (*Rasaj Bhav*) on the Structural Changes In *Garbha*

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### ABSTRACT

The ancient Indian medical system known as Ayurveda highlights the importance of maternal nutrition (*Ahara*) in determining the structural formation of the foetus and offers a thorough grasp of foetal development (*GarbhaVikasa*). Classical literature state that *Ritu* (fertile time), *Kṣetra* (uterus), *Beja* (germ cells), and *Ambu* (nutritional essence) interact to generate *Garbha*.

Among the six factors responsible for fetal growth (*Shad Garbha Vriddhi Karaka Bhava*), the *Rasaja Bhava* - nutrition derived from the mother's diet - plays a central role in shaping the physical structures (*Anga, Avayava*) of the fetus. Proper and wholesome maternal nutrition leads to the formation of pure *Rasa Dhatu*, supporting the development of body tissues and organs, whereas deficiency or improper diet results in *Garbha Soṣa* (fetal malnourishment) and structural deformities. Ayurvedic (*GarbhiniParicharya*) monthly dietary regimes guarantee the fetus's healthy and orderly development. Ayurveda's holistic view of maternal nutrition as a driver of foetal structural integrity and general health is highlighted by combining these traditional views with contemporary embryology.

**Keywords:** *Garbha*, Maternal Nutrition, *Ahara*, *GarbhaVikasa*, Structural Development

### 1. Introduction

One of the oldest and most complete medical systems in the world, Ayurveda offers profound insights into every stage of human existence, including conception, foetal growth, and development. In Ayurveda, the science of *Garbha Sharira* (embryology) uses a comprehensive framework that incorporates physical, physiological, and spiritual aspects to describe the genesis, nutrition, and structural development of the foetus (*Garbha Vikasa*). According to Ayurvedic philosophy, the formation of *Garbha* is a complicated process that is controlled by a number of crucial elements, including *Ambu* (nutritional essence), *Beja* (reproductive seed or gametes), *Kṣetra* (uterus), and *Ritu* (fertile time). Together, these components guarantee the correct conception, implantation, and nutrition of the growing foetus.

Among these, *Ahara* (maternal diet) holds a position of paramount importance. Classical Ayurvedic scholars, including Acharya Charaka and Susruta, emphasized that the quality and quantity of maternal nutrition directly influence the structural and functional development of the fetus. The *Shad Garbha Vṛiddhi Kara Bhava* - the six factors responsible for fetal growth - highlight *Rasaja Bhava* (nutritional factor derived from maternal food) as a primary determinant in the formation of fetal tissues (*Dhatu*) and organs (*Anga* and *Avayava*). Proper digestion and assimilation of the maternal diet result in the production of pure *Rasa Dhatu*, which serves as the nutritive fluid supplying sustenance to the fetus via the uteroplacental connection.

Ayurveda also outlines a systematic regimen known as *GarbhiniParicharya* (antenatal care), prescribing month-wise dietary and lifestyle guidelines to promote the harmonious development of the fetus. These regimens aim to prevent developmental anomalies and ensure structural integrity, vitality, and physiological balance in the growing fetus. In contrast, improper or deficient maternal nutrition can lead to *Garbha Sosa* (fetal malnourishment) or congenital deformities, illustrating the deep connection between maternal health and fetal structure.

A comprehensive viewpoint that recognises the mother's diet not only as sustenance but also as the fundamental factor influencing the child's structure, health, and future well-being arises when these tried-and-true Ayurvedic principles are brought into line with contemporary scientific knowledge of embryology and maternal-fetal nutrition.

### **Essential Ayurvedic Ideas Associated with *Garbha* Development**

In Ayurveda, several foundational concepts set the stage for understanding how nutrition impacts fetal structure:

- ***GarbhaSambhavSamagri***: The essential materials for conception include *Ritu* (fertile time), *Kṣetra* (uterus), *Ambu* (embryonic nutrition/*Ahara-rasa*) and *Beeja* (germ cells). According to Sushruta and later commentators, these must all be pure for healthy conception and development.
- ***Shad Garbha Vriddhi Karaka Bhava*** (six factors responsible for *Garbha* growth): These include *Matrja* (maternal), *Pitrja* (paternal), *Atmaja* (spiritual/soul), *Satmya* (congenial), *Rasaja* (nutritional) and *Sattvaja* (psycho-mental) factors. The term “*Rasajabhava*” directly points to the role of digested nourishment (*rasa*) in fetal development.
- ***Upasneha&Upasveda***: These refer to the transfer of maternal nutrition and ambience to the fetus via the umbilical channels, akin to nourishment and warmth<sup>1</sup>.
- ***GarbhaVṛddhiKarakaBhava*** (factors promoting fetal growth): One of these is *VṛttaSahasthava* - maternal diet and regimen<sup>2</sup>.

### **Maternal Nutrition's (*Ahara*) Function in Structural Development**

From these classical frameworks, we can infer several mechanisms by which maternal nutrition influences fetal structure:

1. **Formation of *Rasa* and *Dhatu* for the *Garbha*** - Ayurveda posits that maternal food is digested to form *rasa* (fluid nutritive essence), which is then partly allocated to the mother, to the future breast-milk, and to the *Garbha*<sup>3</sup>. When this flow is optimal, the *Garbha* obtains proper nourishment, supports formation of tissues (*dhatus*), organs (*anga/vyavayava*), and achieves normal structural development. Conversely, inadequate or improper nutrition is described as leading to conditions such as *Garbha-soṣa* (fetal malnourishment) or structural abnormalities.
2. **Qualitative Nature of Maternal Food** - The classics describe certain qualities of diet during pregnancy, such as *drava* (liquid/easily assimilable), *hṛdaya* (pleasing), *madhur* (sweet in taste), *deepaniya* (stimulating digestion), *snigdha* (unctuous) etc. These attributes contribute to the formation of pure *rasa* for the *Garbha*<sup>4</sup>. If the maternal diet is incompatible (*viruddha-ahara*) or excessive in, for instance, hot-spicy substances or deficient in nourishment, then the *doshas* may vitiate and structural defects may follow.
3. **Impact on Structural (*Anga/Vyavayava*) Development** - The process of *Garbha* development (*garbhavakṛnti*) includes the differentiation of limbs, organs, and structures. Ayurveda correlates the five mahabhutas (five-elements) with development of structures: e.g., *vayu* for movement, *agni/tejas* for transformation. When maternal nutrition is sub-optimal, the structural maturation may be delayed or flawed, leading to smaller size, under-developed organs or anatomical malformations<sup>5</sup>. Modern parallels include intra-uterine growth restriction (IUGR), which Ayurveda frames as *Garbha-soṣa*.
4. **Dose & Duration: Month-Wise Influences** - Ayurvedic texts and recent reviews suggest that specific dietary regimens are indicated month by month during pregnancy to ensure optimal structural and functional development of *Garbha*<sup>6</sup>.
5. **Role in Structural Development of Garbha**  
Proper Garbhaj Ahar supports the formation and differentiation of **Dhatus (tissues)** such as Rakta, Mamsa, Asthi, and Majja, leading to normal structural growth<sup>7</sup>.  
Nutrient-rich and balanced diet ensures correct development of **organs, bones, and nervous system** of the **fetus**<sup>8</sup>.
6. **Influence on Cellular and Tissue Formation**  
Essential nutrients from the maternal diet (proteins, minerals, and vitamins) contribute to **cell division and morphogenesis**.  
In Ayurvedic terms, this supports the Sharir Rachana (bodily architecture) of the developing Garbha.
7. **Month-wise Ahar and Structural Correlation**  
Ayurveda prescribes **month-wise specific** diet (e.g., milk in early months, ghee in mid-pregnancy, rice gruel later) to match the sequential formation of organs and systems<sup>9</sup>.

This ensures progressive strengthening of fetal body parts and prevents deformities.

- ***Garbha-sosa (Fetal Malnourishment)***: Occurs when the *Garbha* does not receive adequate nourishment (*ahara* or its processed form). It may result in a small or underdeveloped fetus. Modern science parallels this with risks of congenital defects due to nutritional deficiencies (e.g., neural tube defects from lack of folic acid).
- ***Garbha Upaghatakara Bhava*** (factors damaging the *Garbha*): Among these, dietary factors such as starvation, dehydration, stale food, unsuitable diet are listed. These lead to disturbance in formation or structural integrity of *Garbha*.
- ***Vata Prakopa*** (aggravation of *vatadosha*) during pregnancy - as a result of poor diet, dryness, insufficient nourishment - is considered particularly harmful to fetal structure, since *vata* governs movement, formation and even subtle channels (*srotas*)<sup>10</sup>.

According to Ayurvedic reasoning, poor or inadequate nutrition actually interferes with the flow of nutritive essence (*rasa*) and *dhatu* development, which leads to defective structural formation of the foetus.

### Integrating Classical Perspective with Modern Understanding

Recent works attempt to correlate Ayurvedic concepts with modern developmental biology:

- A review elaborates that prior to placental formation, the embryo receives nourishment from uterine secretions; after placenta formation, the maternal - fetal circulation ensures nutrient/oxygen supply. Similarly, Ayurveda's concept of *Upasneha/Upasveda* depicts maternal to fetal transfer.
- Nutritional deficiency during specific trimesters is known in modern obstetrics to lead to organ malformations or growth retardation; Ayurvedic month-wise guidelines for *Garbhini paricharya* (pregnant woman's regimen) reflect this temporal dimension of nutrition.
- The connection between maternal diet and fetal phenotype (constitution/*Prakṛti*) is posited in Ayurveda; for example, that maternal nutrition influences *Garbha'sdeha-prakṛti* (physical constitution) and may predispose to certain traits<sup>11</sup>.

Thus, the Ayurvedic perspective complements modern insight by emphasizing maternal diet quality, timing, and holistic conditions contributing to fetal structural formation.

### Practical Consequences for Pregnant Women's Nutrition

Based on the Ayurvedic framework, certain practical guidelines emerge:

- Maternal diet should be **wholesome, easily digestible, moderately unctuous and nourishing**, rather than overly heavy or extremely light - so that the *rasa* produced is optimal for the *Garbha*.
- Lifestyle factors (conduct, rest, avoidance of excessive exertion or vitiating behaviours) are important because they support normal *dosha* equilibrium and nourish the *Garbha* via the maternal system<sup>12</sup>.
- Monthly (or trimester-oriented) nourishment techniques are advantageous since structure formation is time-sensitive. For instance, richer diets, milk, ghee, and mild meats (in non-vegetarian situations) are typically advised in specific months.
- Avoidance of incompatible foods (*viruddha-ahara*), fasting, starvation or poor quality diet is emphasised, as these impact the structural integrity of *Garbha*.

## Limitations and Areas for Future Study

While Ayurvedic texts provide rich conceptual frameworks, some challenges remain:

- The classical descriptions are not always directly mapped to modern anatomical/structural changes; more interdisciplinary research is needed to correlate Ayurvedic nutritional concepts with fetal structural outcomes measured in modern obstetrics (e.g., organ volume, anatomy).
- Empirical clinical studies linking specific maternal Ayurvedic dietary regimens to structural outcomes in the fetus are limited.
- Individual variation (maternal constitution, *doshic* imbalance, genetics) needs to be integrated with nutritional recommendations - a research gap in both Ayurveda and modern maternal-fetal medicine.

## CONCLUSION

In conclusion, from an Ayurvedic perspective, the structural development of the *Garbha* is mostly determined by maternal nourishment (*ahara*). *Dhatu* creation, organogenesis, and structural maturation are all fuelled by pure *rasa*, which is ensured by proper food. On the other hand, poor structural development, deformity, or growth retardation of the foetus might result from dietary deficiencies, unsuitable diets, or disturbed mother regimens. By combining historical findings with contemporary maternal-fetal research, there is potential for better prenatal nutritional practices that are in line with the future child's structural integrity and overall health.

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